









MANDATORY PUBLIC DISCLOSURE






A GENERAL INFORMATION

| SL NO | INFORMATION | DETAILS |
|-------|----------------------------------|--|
| 1. | NAME OF THE SCHOOL | M L CONVENT |
| 2. | AFFILIATION NUMBER | 2130451 |
| 3. | SCHOOL CODE | 70011 |
| 4. | COMPLETE ADDRESS | 235/P NARAYAN PURAM COLONY, KARELABAGH, PRAYAGRAJ UP 211016 |
| 5. | PRINCIPAL NAME AND QUALIFICATION | MRS NIMISHA SRIVASTAVA, M.Sc./B.Ed. |
| 6. | SCHOOL EMAIL ID | mlc.allhabad@rediffmail.com |
| 7. | CONTACT DETAILS | 9506032941,9506032947,9005406561 |

B DOCUMENTS AND INFORMATION

| SL NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---|
| 1. | AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION |  Click to View |
| 2. | SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE |  Click to View |
| 3. | NO OBJECTION CERTIFICATE (NOC) BY STATE GOVT |  Click to View |
| 4. | RECOGNITION CERTIFICATE UNDER RTE ACT 2009 |  Click to View |
| 5. | VALID BUILDINGS SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE |  Click to View |
| 6. | FIRE SAFETY CERTIFICATE BY THE COMPETENT AUTHORITY |  Click to View |
| 7. | DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL |  Click to View |
| 8. | VALID WATER HEALTH AND SANITATION CERTIFICATE |  Click to View |

C RESULT AND ACADEMICS

| SL NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---|
| 1. | FEE STRUCTURE OF THE SCHOOL |  Click to View |
| 2. | ANNUAL ACADEMIC CALANDER |  Click to View |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) |  Click to View |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |  Click to View |
| 5. | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  Click to View |

RESULT CLASS X

| S.NO | YEAR | NO OF REGISDTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|-----------|----------------------------|-----------------------|-----------------|---------|
| 1. | 2018-2019 | 132 | 02 | 98% | |
| 2. | 2019-2020 | 109 | 109 | 100% | |
| 3. | 2020-2021 | 93 | 93 | 100% | |


RESULT CLASS XII

| S.NO | YEAR | NO OF REGISDTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|-----------|----------------------------|-----------------------|-----------------|---------|
| 1. | 2018-2019 | 99 | 97 | 98% | |
| 2. | 2019-2020 | 107 | 105 | 98% | |
| 3. | 2020-2021 | 121 | 121 | 100% | |

D STAFF TEACHING

| S.NO | INFORMATION | DETAILS |
|------|--|------------------------|
| 1. | PRINCIPAL | MRS NIMISHA SRIVASTAVA |
| 2. | TOTAL NO OF TEACHERS | 33 |
| | ○ PGT | 19 |
| | ○ TGT | 09 |
| | ○ PRT | 04 |
| 3. | TEACHERS SECTION RATIO | |
| 4. | DETAILS OF SPECIAL EDUCATOR | |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs Manu Tandon |

E SCHOOL INFRASTURTURE

| S.NO | INFORMATION | DETAILS |
|------|---|--|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL(IN SQMTR) | 8174 |
| 2. | NO AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 43 24 x Small 12 x Medium 07 x Large |
| 3. | NO AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 06 PHYSICS – 64.58 CHEMISTRY- 64.58 BIOLOGY- 64.58 MATHS – 38.75 COMPUTER – 75.34 COMPOSITE SCIENCE LAB – 107.64 |
| 4. | INTERNET FACILITY (Y/N) | Yes |
| 5. | NO OF GIRLS TOILET | 04 |
| 6. | NO OF BOYS TOILET | 04 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  Click to View |